



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

October 24, 2017

LEW Corp
181 US Highway 46
Mine Hill, NJ 07803

PROJECT INFORMATION

Project/Test Address: 170837 / Thomas Jefferson Middle School, #9/10; 62 Alping St.; Garfield, NJ

Report Number: 17-10-02792

Analysis Type: Lead -- Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in cursive script that reads 'Julie Dickerson'.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-10-02792

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 10/18/2017
 Reported Date: 10/24/2017
 Sampled By: Rita Vilorio
 Tech Certification #:

Project/Test Address: 170837 / Thomas Jefferson Middle School, #9/10; 62 Alping St.; Garfield, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-10-02792-001	1-JMS-S	10/14/2017	TRAILER 1	11.3	10/20/2017	
17-10-02792-002	2-JMS-C	10/14/2017	TRAILER 4	<1.00	10/20/2017	
17-10-02792-003	3-JMS-C	10/14/2017	TRAILER 3	<1.00	10/20/2017	
17-10-02792-004	4-JMS-DW	10/14/2017	2ND FL MENS ROOM	15.9	10/20/2017	
17-10-02792-005	5-JMS-DW	10/14/2017	2ND FL MENS ROOM	1.46	10/20/2017	
17-10-02792-006	6-JMS-C	10/14/2017	C FACULTY ROOM	<1.00	10/20/2017	
17-10-02792-007	7-JMS-DW	10/14/2017	BY ROOM 2-11	1.26	10/20/2017	
17-10-02792-008	8-JMS-DW	10/14/2017	BY ROOM 2-11	<1.00	10/20/2017	
17-10-02792-009	9-JMS-S	10/14/2017	ROOM 2-13	7.04	10/20/2017	
17-10-02792-010	10-JMS-S	10/14/2017	ROOM 2-13	1.78	10/20/2017	
17-10-02792-011	11-JMS-S	10/14/2017	ROOM 2-13	4.64	10/20/2017	
17-10-02792-012	12-JMS-DW	10/14/2017	BY ROOM 1-07	<1.00	10/20/2017	
17-10-02792-013	13-JMS-DW	10/14/2017	BY ROOM 1-07	1.88	10/20/2017	

Environmental Hazards Services, L.L.C

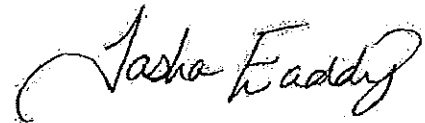
Client Number: 201327
 Project/Test Address: 170837 / Thomas Jefferson Middle School, #9/10; 62 Alping St.; Garfield, NJ

Report Number: 17-10-02792

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-10-02792-014	16-JMS-C	10/14/2017	NURSE OFFICE	<1.00	10/20/2017	
17-10-02792-015	17-JMS-S	10/14/2017	MAIN OFFICE	34.7	10/20/2017	
17-10-02792-016	18-JMS-DW	10/14/2017	BY ROOM 1-02	1.85	10/20/2017	
17-10-02792-017	19-JMS-DW	10/14/2017	BY ROOM 1-02	1.44	10/20/2017	
17-10-02792-018	20-JMS-DW	10/14/2017	BY ROOM G-02	3.97	10/20/2017	
17-10-02792-019	21-JMS-DW	10/14/2017	BY ROOM G-02	2.91	10/20/2017	
17-10-02792-020	22-JMS-DW	10/14/2017	ACROSS CAFETERIA	1.54	10/20/2017	
17-10-02792-021	23-JMS-DW	10/14/2017	ACROSS CAFETERIA	1.95	10/20/2017	
17-10-02792-022	24-JMS-S	10/14/2017	CAFETERIA	9.08	10/20/2017	
17-10-02792-023	25-JMS-S	10/14/2017	CAFETERIA	17.4	10/20/2017	
17-10-02792-024	26-JMS-S	10/14/2017	CAFETERIA	7.34	10/20/2017	
17-10-02792-025	27-JMS-IM	10/14/2017	CAFETERIA	6.45	10/20/2017	
17-10-02792-026	101-JMS-S	10/14/2017	STADIUM	<1.00	10/20/2017	

Method: SM 3113B-2010
 Analyst: Anthony Dee
 Accreditation #: NJ VA008

Reviewed By Authorized Signatory:



Tasha Eaddy
 QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

17-10-02792



Due Date:
10/25/2017
(Wednesday)
AE

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Account #: 201327

City/State/Zip: Mountainside, NJ 07092

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: **THOMAS TELECOM BLDG**
622 BIRMG
PUBLIC SCHOOL

City/State/Zip: **GARFIELD**
(Required)

VP

P.O. #: _____

Sampled By: **RITA NUORO**

License # (if Required): _____

Water Source: (Check One) Public Well
(Required)

Well Tag # (if Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Field pH at time of Collection:	Temp. at time of Collection:	
1	JMS-S TRAILER 1		10/17/17	AM/PM	X				
2	C TRAILER 4			AM/PM					
3	C TRAILER 3			AM/PM					
4	DW AND FL MENS ROOM			AM/PM					
5	DW			AM/PM					
6	MC FACULTY ROOM			AM/PM					
7	DW BY ROOM 2-11			AM/PM					
8	DW			AM/PM					
9	S ROOM 2-13			AM/PM					
10	S			AM/PM					

Released by: **RITA NUORO** Signature: *[Signature]* Date/Time: **10/16/17**

Released by: **RET HARRIS** Signature: *[Signature]* Date/Time: **10-18-17 @ 1:09 PM**

5 Day Turnaround 3 Day Turnaround 2 Day Turnaround 1 Day Turnaround Call/Ahead



ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4040 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Account #: 201327

City/State/Zip: Mountainside, NJ 07092

Email: labresults@lewcorp.com

Project Name / Collection Address: 130837 / THOMAS WALKERSON AVE

City/State/Zip: GARFIELD NJ

P.O. #: 62 AUPING ST
MIDDLESEX NJ

Sampled By: RITA V MORIO

Water Source: (Check One) Public Well

Well Tag # (If Applicable):

License # (if Required):

2192
~ For Lab Use Only ~

No.	Client Sample ID	Collection Location (Exc Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1										
2	21-JMS-DW	BY PEN CA	10/14/17	AM / PM	X					
3	22-JMS-DW	ACCESS		AM / PM						
4	23-JMS-DW			AM / PM						
5	24-JMS-S	CAFETERIA		AM / PM						
6	25-JMS-S			AM / PM						
7	26-JMS-S			AM / PM						
8	27-JMS-S	STADIUM		AM / PM						
9	101-JMS-S			AM / PM						
10				AM / PM						

Released by: RITA V MORIO

Signature: [Signature]

Date/Time: 10/18/17 @ 4:05 PM

Date/Time: 10/18/17 @ 4:05 PM