



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

October 24, 2017

LEW Corp
181 US Highway 46
Mine Hill, NJ 07803

PROJECT INFORMATION

Project/Test Address: 170837; Abraham Lincoln #6; 111 Palisades Ave; Garfield, NJ

Report Number: 17-10-02722

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in black ink that reads 'Julie Dickerson'.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-10-02722

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 10/18/2017
 Reported Date: 10/24/2017
 Sampled By: Rita Vilorio
 Tech Certification #:

Project/Test Address: 170837; Abraham Lincoln #6; 111 Pallsades Ave; Garfield, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-10-02722-001	101-AL-S	10/14/2017	STADIUM	<1.00	10/20/2017	
17-10-02722-002	1-AL-S	10/14/2017	TRAILER 1	1.02	10/20/2017	
17-10-02722-003	2-AL-S	10/14/2017	TRAILER 2	2.00	10/20/2017	
17-10-02722-004	3-AL-S	10/14/2017	TRAILER 4	2.52	10/20/2017	
17-10-02722-005	4-AL-S	10/14/2017	TRAILER 3	<1.00	10/20/2017	
17-10-02722-006	5-AL-S	10/14/2017	TRAILER 5	<1.00	10/20/2017	
17-10-02722-007	7-AL-S	10/14/2017	TRAILER 6	<1.00	10/20/2017	
17-10-02722-008	9-AL-S	10/14/2017	TRAILER 7	2.20	10/20/2017	
17-10-02722-009	10-AL-DW	10/14/2017	TRAILER 7	1.60	10/20/2017	
17-10-02722-010	11-AL-S	10/14/2017	TRAILER 8	<1.00	10/20/2017	
17-10-02722-011	12-AL-DW	10/14/2017	TRAILER 8	1.91	10/20/2017	
17-10-02722-012	13-AL-DW	10/14/2017	ACROSS ROOM 2-04	<1.00	10/20/2017	
17-10-02722-013	14-AL-S	10/14/2017	FACULTY ROOM	1.23	10/20/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-10-02722

Project/Test Address: 170837; Abraham Lincoln #6; 111 Palisades Ave;
Garfield, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-10-02722-014	15-AL-C	10/14/2017	NURSE OFFICE	<1.00	10/20/2017	
17-10-02722-015	16-AL-S	10/14/2017	NURSE OFFICE	<1.00	10/20/2017	
17-10-02722-016	17-AL-C	10/14/2017	MAIN OFFICE	<1.00	10/20/2017	
17-10-02722-017	18-AL-DW	10/14/2017	ACROSS MAIN OFFICE	<1.00	10/20/2017	
17-10-02722-018	19-AL-S	10/14/2017	KTICHEN	4.76	10/20/2017	
17-10-02722-019	20-AL-S	10/14/2017	KTICHEN	1.41	10/20/2017	
17-10-02722-020	21-AL-S	10/14/2017	KTICHEN	1.51	10/20/2017	
17-10-02722-021	22-AL-DW	10/14/2017	FOUNTAIN ACROSS KITCHEN	4.18	10/20/2017	

Method: SM 3113B-2010
Analyst: Jennalee Zlotkowski
Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (804) 275-4907

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

17-10-02722



Due Date:
10/25/2017
(Wednesday)
AE

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Account #: 201327

City/State/Zip: Mountainside, NJ 07092

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address:

~~111 PAUSADES AVE
MOUNTAIN SIDE NJ 07092~~
VILORIO

~~PAUSADES AVE~~
GARFIELD NJ

P.O. #: _____

Sampled By: _____

License # (if Required): _____

Water Source: (Check One) Well Public

Well Tag # (if Applicable): _____

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
1	101-A2-S	STADIUM	10/14/17	10 AM						
2	1-A1-S	TRAILER 1	10/14/17	AM/PM	X					
3	2-S	TRAILER 2		AM/PM						
4	3-S	TRAILER 4		AM/PM						
5	4-S	TRAILER 3		AM/PM						
6	5-S	TRAILER 5		AM/PM						
7	6-S	TRAILER 6		AM/PM						
8	7-S	TRAILER 6		AM/PM						
9	8-S	TRAILER 6		AM/PM						
10	9-S	TRAILER 6		AM/PM						
Released by: _____					Date/Time: 10/16/17					
Released by: _____					Date/Time: 10/18/17 09:53:50 AM					



Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23257
Phone: (800) 347-4010 FAX: (804) 275-4907

ENVIRONMENTAL HAZARDS SERVICES, LLC

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Email: labrequests@lewcorp.com

Project Name / Collection Address: 170837

P.O. #: _____

Fax: 908-654-8069

City/State/Zip: GARFIELD NJ

License # (If Required): _____

Water Source: (Check One) Public Well

Well Tag # (If Applicable): _____

Account #: 201327

City/State/Zip: Mountainside, NJ 07092

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

2722
~ For Lab Use Only ~

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection	Temp. at time of Collection	
X										
1	AL-S TRAILER 8		10/14/17	10 AM						
2	AU-DW		10	AM	X					
3	DW ACROSS ROOM 2-54			AM/PM						
4	S FACULTY ROOM			AM/PM						
5	G NURSE OFFICE			AM/PM						
6	S MAIN OFFICE			AM/PM						
7	DW ACROSS MAIN OFFICE			AM/PM						
8	S KITCHEN			AM/PM						
9	S			AM/PM						
10	S			AM/PM						
11	DW FOUNTAIN ACROSS			AM/PM						

Date/Time: 10/16/17

Date/Time: 10/18/17

Signature: [Signature]

Signature: [Signature]

Signature: [Signature]