



Environmental Hazards Services, LLC

7469 Whitepine Rd. • Richmond, VA 23237 • 800-347-4010 • jdickerson@leadlab.com

October 24, 2017

LEW Corp
181 US Highway 46
Mine Hill, NJ 07803

PROJECT INFORMATION

Project/Test Address: 170837; Roosevelt School #7; GPPA#1; 225 Lincoln Place; Garfield, NJ

Report Number: 17-10-02739

Analysis Type: Lead – Standard Method 3113B

Lab Accreditation

Number: NJ-VA008/NY-11714

Results, Discussion

Qualifiers: N/A

A handwritten signature in black ink that reads 'Julie Dickerson'. The signature is fluid and cursive, with the first name 'Julie' being particularly prominent.

Julie Dickerson
Laboratory Administrator
Environmental Hazards Services, LLC



Environmental Hazards Services, L.L.C.
 7469 Whitepine Rd
 Richmond, VA 23237
 Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Report Number: 17-10-02739

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 10/18/2017
 Reported Date: 10/24/2017
 Sampled By: Rita Vilorio
 Tech Certification #:

Project/Test Address: 170837; Roosevelt School #7; GPPA#1; 225 Lincoln Place; Garfield, NJ

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
17-10-02739-001	1-GPPA1-DW	10/14/2017	MAIN ENTRANCE	1.99	10/20/2017	
17-10-02739-002	2-GPPA1-DW	10/14/2017	MAIN ENTRANCE	3.20	10/20/2017	
17-10-02739-003	3-GPPA1-C	10/14/2017	MAIN OFFICE	<1.00	10/20/2017	
17-10-02739-004	4-GPPA1-C	10/14/2017	MAIN OFFICE	<1.00	10/20/2017	
17-10-02739-005	5-GPPA1-S	10/14/2017	MIAN OFFICE	7.85	10/20/2017	
17-10-02739-006	101-GPPA1-S	10/14/2017	STADIUM	<1.00	10/20/2017	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 17-10-02739

Project/Test Address: 170837; Roosevelt School #7; GPPA#1; 225 Lincoln Place; Garfield, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
-------------------	------------------	-----------------	---------------------	--------------------------	---------------	--------------

Method: SM 3113B-2010
Analyst: Jennalee Zlotkowski
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Missy Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907

ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

17-10-02739



Due Date:
10/25/2017
(Wednesday)
AE

Company Name: LEW Corporation

Address: 1090 Bristol Road

Phone: 908-654-8068

Email: labresults@lewcorp.com

Account #: 201327

City/State/Zip: Mountainside, NJ 07092

Fax: 908-654-8069

Project Name / Collection Address: **FO887 ROOSEVELT STREET**

GAPA# 1 225 UNCON

City/State/Zip: **CARFIELD NJ**

P.O. #:

Sampled By: **RITA VILLO**

License # (if Required):

Water Source: (Check One) Public Well Well Tag # (if Applicable):

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		
X										Temp at Time of Receipt:	
1	11-RS-S	CAFETERIA	10/14/17	AM/PM	X						
2	12-RS-DN	BASMENT NEAR BOYS BATHROOM		AM/PM							
3	101-RS-S	STADIUM		AM/PM							
4											
5	1-GPPAL-DN	MAIN ENTRANCE	10/14/17								
6	2--DN										
7	3--C	MAIN OFFICE									
8	4--C										
9	5--S										
10	101-GPPAL-S	STADIUM									
Released by: RITA V					Signature: <i>[Signature]</i>			Date/Time: 10/16/17		Date/Time:	
Released by:					Signature: <i>[Signature]</i>			Date/Time:		Date/Time:	

[Handwritten signature]

10/18/17