



20-21 Wagaraw Road – Bldg. 35E, Fair Lawn, NJ 07410  
PH (973) 636-9145 FAX (973) 636-9144  
Email: [Envirovision@optonline.net](mailto:Envirovision@optonline.net)

CLIENT: Garfield Public Schools Project Number 22-106  
PROJECT: Lead in Drinking Water Abraham Lincoln School #6  
ADDRESS: 111 Palisades Avenue, Garfield, NJ 07026 Report Date: June 15, 2022  
Field Technician: Leonardo Bitondo

As per your request, EnviroVision Consultants, Inc. was contracted by Garfield Public School District to conduct Lead (Pb) in drinking water sampling at the Abraham Lincoln School (#6) on May 21, 2022. The sample locations, in addition to unique sample location codes were determined / assigned by school district personnel. The school district performed the proper flushing of the outlets prior to sampling and EnviroVision was instructed to collect only first draw samples for this sampling event. The school district's corresponding flushing logs should be attached to this report.

The facility was closed at the time of sampling in order to prevent occupants from utilizing any water outlets. After flushing, the water in the facility must remain motionless in the plumbing fixtures for a minimum of 8 hours, but no more than 48 hours. Cold water samples were collected in pre-cleaned high-density polyethylene (HDPE) 250mL wide mouth bottles.

The sample was analyzed at EMSL Analytical, Inc. in Cinnaminson, New Jersey (NJDEP#03036), accredited in accordance with NELAC (National Environmental Laboratory Accreditation Conference). The analytical method utilized was inductively coupled plasma mass spectrometry ICP-MS (EPA 200.8).

Results: Three samples were collected from the Abraham Lincoln School. All of the samples analyzed were either "None Detected" or less than the US EPA threshold for Lead in drinking water of 15 parts per billion (ppb) or ug/L. In addition, a required blank was collected for Quality Assurance purposes.

Should you have any questions, or if we could be of any further assistance, please feel free to contact our office. EnviroVision looks forward to providing you with the service and attention to detail you have come to expect from us.

Note: 1 ppb = 1ug/L

Sincerely,  
EnviroVision Consultants, Inc.

Cathy DiNardo

Cathy DiNardo, Project Manager  
Attached: Lab results, associated data sheets



**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone: (856) 303-2500 Fax: (856) 858-4571 Email: EnvChemistry2@emsl.com

Attn: **EnviroVision Consultants, Inc.**  
**EnviroVision Consultants, Inc**  
**20-21 Wagaraw Rd**  
**Bldg 35E**  
**Fair Lawn, NJ 07410**

6/13/2022

Phone: (973) 636-9145  
Fax: (973) 636-9144

The following analytical report covers the analysis performed on samples submitted to EMSL Analytical, Inc. on 5/24/2022. The results are tabulated on the attached data pages for the following client designated project:

**22-106 Garfield Public Schools - Abraham Lincoln School**

The reference number for these samples is EMSL Order #012208442. Please use this reference when calling about these samples. If you have any questions, please do not hesitate to contact me at (856) 303-2500.

Approved By:

Owen McKenna, Chemistry Laboratory Director



The test results contained within this report meet the requirements of NELAP and/or the specific certification program that is applicable, unless otherwise noted.  
NELAP Certifications: NJ 03036, NY 10872, PA 68-00367, CA ELAP 1877

The samples associated with this report were received in good condition unless otherwise noted. This report relates only to those items tested as received by the laboratory. The QC data associated with the sample results meet the recovery and precision requirements established by the NELAP, unless specifically indicated. All results for soil samples are reported on a dry weight basis, unless otherwise noted. This report may not be reproduced except in full and without written approval by EMSL Analytical, Inc.

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077  
 Phone/Fax: (856) 303-2500 / (856) 858-4571  
<http://www.EMSL.com> [EnvChemistry2@emsl.com](mailto:EnvChemistry2@emsl.com)

EMSL Order: 012208442  
 CustomerID: RAMA51  
 CustomerPO:  
 ProjectID:

Attn: **EnviroVision Consultants, Inc.**  
**EnviroVision Consultants, Inc**  
**20-21 Wagaraw Rd**  
**Bldg 35E**  
**Fair Lawn, NJ 07410**

Phone: (973) 636-9145  
 Fax: (973) 636-9144  
 Received: 5/24/2022 09:00 AM

Project: 22-106 Garfield Public Schools - Abraham Lincoln School

**Analytical Results**

*Client Sample Description* 1-AL-S Kitchen *Collected:* 5/21/2022 *Lab ID:* 012208442-0001

| <i>Method</i> | <i>Parameter</i> | <i>Result</i> | <i>RL Units</i> | <i>Prep Date &amp; Analyst</i> | <i>Analysis Date &amp; Analyst</i> |
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|

**METALS**

|       |      |      |           |             |                   |
|-------|------|------|-----------|-------------|-------------------|
| 200.8 | Lead | 6.38 | 1.00 µg/L | 6/7/2022 VD | 6/8/2022 09:07 VD |
|-------|------|------|-----------|-------------|-------------------|

*Client Sample Description* 2-AL-S Kitchen *Collected:* 5/21/2022 *Lab ID:* 012208442-0002

| <i>Method</i> | <i>Parameter</i> | <i>Result</i> | <i>RL Units</i> | <i>Prep Date &amp; Analyst</i> | <i>Analysis Date &amp; Analyst</i> |
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|

**METALS**

|       |      |    |           |             |                   |
|-------|------|----|-----------|-------------|-------------------|
| 200.8 | Lead | ND | 1.00 µg/L | 6/7/2022 VD | 6/8/2022 09:09 VD |
|-------|------|----|-----------|-------------|-------------------|

*Client Sample Description* 3-AL-S Kitchen *Collected:* 5/21/2022 *Lab ID:* 012208442-0003

| <i>Method</i> | <i>Parameter</i> | <i>Result</i> | <i>RL Units</i> | <i>Prep Date &amp; Analyst</i> | <i>Analysis Date &amp; Analyst</i> |
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|

**METALS**

|       |      |    |           |             |                   |
|-------|------|----|-----------|-------------|-------------------|
| 200.8 | Lead | ND | 1.00 µg/L | 6/7/2022 VD | 6/8/2022 09:14 VD |
|-------|------|----|-----------|-------------|-------------------|

*Client Sample Description* AL-Blank Blank *Collected:* 5/21/2022 *Lab ID:* 012208442-0004

| <i>Method</i> | <i>Parameter</i> | <i>Result</i> | <i>RL Units</i> | <i>Prep Date &amp; Analyst</i> | <i>Analysis Date &amp; Analyst</i> |
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|
|---------------|------------------|---------------|-----------------|--------------------------------|------------------------------------|

**METALS**

|       |      |    |           |             |                   |
|-------|------|----|-----------|-------------|-------------------|
| 200.8 | Lead | ND | 1.00 µg/L | 6/7/2022 VD | 6/8/2022 09:15 VD |
|-------|------|----|-----------|-------------|-------------------|

**Definitions:**

- MDL - method detection limit
- J - Result was below the reporting limit, but at or above the MDL
- ND - indicates that the analyte was not detected at the reporting limit
- RL - Reporting Limit (Analytical)
- D - Dilution Sample required a dilution which was used to calculate final results



### Lead Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc.  
200 Route 130 North  
Cinnaminson, NJ 08077

PHONE: (800) 220-3675

EMAIL: CinnaminsonLeadLab@emsl.com

EMSL ANALYTICAL, INC.  
TESTING LABS • PRODUCTS • TRAINING

012208442

|  |  |
|--|--|
| <b>Customer Information</b><br>Customer ID: _____<br>Company Name: <b>EnviroVision Consultants, Inc</b><br>Contact Name: <b>EnviroVision Consultants, Inc</b><br>Street Address: <b>20-21 Wagaraw Rd Bldg 35E</b><br>City, State, Zip: <b>Fair Lawn, NJ 07410</b> Country: <b>US</b><br>Phone: <b>973-636-9145</b><br>Email(s) for Report: <b>info@envirovisionconsultants.com</b> | <b>Billing Information</b><br>Billing ID: _____<br>Company Name: <b>EnviroVision Consultants, Inc</b><br>Billing Contact: <b>EnviroVision Consultants, Inc</b><br>Street Address: <b>20-21 Wagaraw Rd Bldg 35E</b><br>City, State, Zip: <b>Fair Lawn, NJ 07410</b> Country: <b>US</b><br>Phone: <b>973-636-9145</b><br>Email(s) for Invoice: <b>info@envirovisionconsultants.com</b> |
|--|--|

|   |  |
|---|--|
| <b>Project Information</b>  |  |
| Project Name/No: <b>22-106 Garfield Public Schools - Abraham Lincoln School</b> | Purchase Order: _____  |
| EMSL LIMS Project ID: _____<br>(If applicable, EMSL will provide)               | US State where samples collected: _____<br>State of Connecticut (CT) must select project location:<br><input type="checkbox"/> Commercial (Taxable) <input type="checkbox"/> Residential (Non-Taxable) |
| Sampled By Name: <b>Leobitonda</b>  | Sampled By Signature: <i>[Signature]</i> No. of Samples in Shipment: _____   |

**Turn-Around-Time (TAT)**

3 Hour   
  6 Hour   
  24 Hour   
  32 Hour   
  48 Hour   
  72 Hour   
  96 Hour   
  1 Week   
  2 Week

Please call ahead for large projects and/or turnaround times 8 Hours or Less. \*32 Hour TAT available for select tests only; samples must be submitted by 11:30am.

| MATRIX   | METHOD                         | INSTRUMENT              | REPORTING LIMIT  | SELECTION                           |
|--|--------------------------------|-------------------------|------------------|-------------------------------------|
| CHIPS <input type="checkbox"/> % by wt. <input type="checkbox"/> ppm (mg/kg) <input type="checkbox"/> mg/cm<br>*Reporting Limit based on a minimum 0.25g sample weight | SW 846-7000B                   | Flame Atomic Absorption | 0.008% (80ppm)   | <input type="checkbox"/>            |
|  | SW 846-6010D*                  | ICP-OES                 | 0.0004% (4ppm)   | <input type="checkbox"/>            |
|  | NIOSH 7082                     | Flame Atomic Absorption | 4µg/filter       | <input type="checkbox"/>            |
| AIR  | NIOSH 7300M / NIOSH 7303M      | ICP-OES                 | 0.5µg/filter     | <input type="checkbox"/>            |
|  | NIOSH 7300M / NIOSH 7303M      | ICP-MS                  | 0.05µg/filter    | <input type="checkbox"/>            |
|  | SW 846-7000B                   | Flame Atomic Absorption | 10µg/wipe        | <input type="checkbox"/>            |
| WIPE <input type="checkbox"/> ASTM <input type="checkbox"/> NON-ASTM<br>*If no box is checked, non-ASTM Wipe is assumed  | SW 846-6010D*                  | ICP-OES                 | 1.0µg/wipe       | <input type="checkbox"/>            |
|  | SW 846-1311 / 7000B / SM 3111B | Flame Atomic Absorption | 0.4 mg/L (ppm)   | <input type="checkbox"/>            |
| TCLP   | SW 846-1311 / SW 846-6010D*    | ICP-OES                 | 0.1 mg/L (ppm)   | <input type="checkbox"/>            |
|  | SW 846-1312 / 7000B / SM 3111B | Flame Atomic Absorption | 0.4 mg/L (ppm)   | <input type="checkbox"/>            |
| SPLP   | SW 846-1312 / SW 846-6010D*    | ICP-OES                 | 0.1 mg/L (ppm)   | <input type="checkbox"/>            |
|  | 22 CCR App. II, 7000B          | Flame Atomic Absorption | 40mg/kg (ppm)    | <input type="checkbox"/>            |
| TTLC   | 22 CCR App. II, SW 846-6010D*  | ICP-OES                 | 2mg/kg (ppm)     | <input type="checkbox"/>            |
|  | 22 CCR App. II, 7000B          | Flame Atomic Absorption | 0.4 mg/L (ppm)   | <input type="checkbox"/>            |
| STLC   | 22 CCR App. II, SW 846-6010D*  | ICP-OES                 | 0.1 mg/L (ppm)   | <input type="checkbox"/>            |
|  | SW 846-7000B                   | Flame Atomic Absorption | 40mg/kg (ppm)    | <input type="checkbox"/>            |
| Soil   | SW 846-6010D*                  | ICP-OES                 | 2mg/kg (ppm)     | <input type="checkbox"/>            |
|  | SM 3111B / SW 846-7000B        | Flame Atomic Absorption | 0.4 mg/L (ppm)   | <input type="checkbox"/>            |
| Wastewater<br>Unpreserved <input type="checkbox"/><br>Preserved with HNO3 <input type="checkbox"/> PH<2  | EPA 200.7                      | ICP-OES                 | 0.020 mg/L (ppm) | <input type="checkbox"/>            |
|  | EPA 200.5                      | ICP-OES                 | 0.003 mg/L (ppm) | <input type="checkbox"/>            |
| Drinking Water<br>Unpreserved <input checked="" type="checkbox"/> 5/24<br>Preserved with HNO3 <input type="checkbox"/> PH<2  | EPA 200.8                      | ICP-MS                  | 0.001 mg/L (ppm) | <input checked="" type="checkbox"/> |
|  | 40 CFR Part 50                 | ICP-OES                 | 12 µg/filter     | <input type="checkbox"/>            |
| Other:   |                                |                         |                  | <input type="checkbox"/>            |

| Sample Number | Sample Location | Volume / Area | Date / Time Sampled |
|---------------|-----------------|---------------|---------------------|
| 1             | 1-AL-5 Kitchen  | 250 mL        | 5/21/22 1000        |
| 2             | 2-AL-5 -"- -"-  | 250           | 1001                |
| 3             | 3-AL-5 -"- -"-  | 250           | 1002                |
| 4             | AL-Blank Blank  | 250           | 10:02               |

|  |   |
|--|---|
| Method of Shipment: <b>Drop off</b>                  | Sample Condition Upon Receipt: <b>HNO<sub>3</sub> added 5/24/22 8:10 AM</b>                   |
| Relinquished by: <i>[Signature]</i> Date/Time: _____ | Received by: <i>[Signature]</i> Date/Time: <b>5/23/22 8:05 AM</b>                             |
| Relinquished by: _____      Date/Time: _____         | Received by: <b>NW courier</b> Date/Time: <b>5/23/22 8:05 AM</b><br><i>Eliza 5/24/22 9 AM</i> |